

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alsxandria, Vignia 22313-1450 www.usptc.gov

## 

**CONFIRMATION NO. 8143** 

| Bib Data Sheet  |                        |                  |              | •              |             |      |                                    |             |
|---|------------------------|------------------|--------------|----------------|-------------|------|------------------------------------|-------------|
| SERIAL NUMBER<br>10/080,625   |                        |                  | CLASS<br>174 | GROUP ART UNIT |             | UNIT | ATTORNEY<br>DOCKET NO.<br>02098/LH |             |
| APPLICANTS  |                        |                  |              |                |             |      |                                    |             |
| Shinobu Suzuki  | i, Kakegawa-shi, JAPAN | N;               |              |                |             |      |                                    |             |
| Kazumasa Suzuki, Aichi-ken, JAPAN;<br>Satoshi Murata, Aichi-ken, JAPAN;   |                        |                  |              |                |             |      |                                    |             |
| ** CONTINUING DATA **********************************   |                        |                  |              |                |             |      |                                    |             |
| ** FOREIGN APPLICATIONS ************************************  |                        |                  |              |                |             |      |                                    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/22/2002   |                        |                  |              |                |             |      |                                    |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  we no met  Werified and Acknowledged  Met after  Allowance  Examiner's Signature  Initials |                        | a r              | STATE OR     | SHEETS         |             | тот  | AL                                 | INDEPENDENT |
|   |                        | COUNTRY<br>JAPAN | DRAWING 0    |                | CLAII<br>22 |      | CLAIMS<br>4                        |             |
| ADDRESS<br>01933<br>FRISHAUF, HOLTZ, GOODMAN & CHICK, PC<br>767 THIRD AVENUE<br>25TH FLOOR<br>NEW YORK, NY<br>10017-2023                          |                        |                  |              |                |             |      |                                    |             |
| TITLE Frame for electrical and electronic equipment housing cabinets and a frame joining structure  |                        |                  |              |                |             |      |                                    |             |
|   | ☐ All Fees             |                  |              |                |             |      |                                    |             |
|   | 1.16 Fees (Filing)     |                  |              |                |             |      |                                    |             |
| l l   |                        |                  |              |                |             |      |                                    |             |